|     | ·  |  |  |  |
|-----|--|--|--|--|
|     |  | Electronically Filed<br>December 8, 2006                         |  |  |
| 1   | Name Andrew K. Alper                                 |  |  |  |
| 2   | Bar Code # <u>088876</u>                             | ,  |  |  |
| 3   | Address 6500 Wilshire Boulevard                      |  |  |  |
| 4   | Seventeenth Floor                                    | •  |  |  |
| 5   | Los Angeles, California 90048-4920                   | •  |  |  |
| 6   | Phone #_(323) 852-1000                               |  |  |  |
| . 7 |  |  |  |  |
| 8   | UNITED STATES BANKRUPTCY COURT<br>DISTRICT OF NEVADA |  |  |  |
| 9   | D[31]  | RICI OF IVEVADA  |  |  |
| 10  | USA COMMERCIAL MORTGAGE                              | Bankruptcy No. <u>BK-S-06-10725-LBR</u><br>Chapter No. <u>11</u> |  |  |
| 11  | COMPANY,   | VERIFIED PETITION FOR  |  |  |
| 12  | Debtor.  | PERMISSION TO PRACTICE IN THIS CASE ONLY BY                      |  |  |
| 13  |  | ATTORNEY NOT ADMITTED TO THE BAR OF THIS COURT                   |  |  |
| 14  |  | <b>\</b>   |  |  |
| 15  |  | EFFECTIVE JUNE 1, 2004 FILING FEE IS \$175.00                    |  |  |
| 16  |  |  |  |  |
| 17  | _Andrew K_Alper                                      | Petitioner, respectfully represents to the Court:                |  |  |
| 18  |  |  |  |  |
| 19  | <ol> <li>That Petitioner resides at _</li> </ol>     | 6500 Wilshire Boulevard 17th Floor (street address)              |  |  |
| 20  |  |  |  |  |
| 21. | Los Angeles L<br>(city)                              | os Angeles<br>(county)   |  |  |
| 22  | California 90048-49                                  |  |  |  |
| 23  | (state) (zip c                                       | cated store , early store ,                                      |  |  |
| 24  |  |  |  |  |
| 25  |  |  |  |  |
| 26  |  |  |  |  |
| 27  | CAUTION: DO NOT REVISE OR R                          | ETYPE THIS FORM  |  |  |
| 28  |  |  |  |  |
|     |  |  |  |  |

| 1   | 2. That Petitioner is an attorney at law and a member of the law firm of   |   |  |  |  |  |
|---|--|---|--|--|--|--|
| 2   | Frandzel Robins Bloom & Csato, L.C.  | with offices at                               |  |  |  |  |
| 3   | 6500 Wilshire Boulevard, Seventeenth Floor. (street address)   |   |  |  |  |  |
| 4   |  | 3) 852-1000<br>(area code + telephone number) |  |  |  |  |
| 5   | (City)   | `   |  |  |  |  |
|   | 3. That Petitioner has been retained personally or as a member of the law firm by  |   |  |  |  |  |
| 6   | Dayco Funding Corporation to provide legal representation  |   |  |  |  |  |
| . 7   | the above-entitled case now pending before this Court.   |   |  |  |  |  |
| 8   | 4. That since 11-29-1979 Petitioner h  | as been and presently is a member             |  |  |  |  |
| 9   | (date) Court of the State of California  |   |  |  |  |  |
| 10  | ñ.   | (state)                                       |  |  |  |  |
| 11  | where Petitioner regularly practices law.  5. That Petitioner was admitted to practice before the following United States District   |   |  |  |  |  |
| 12  | 5. That Petitioner was admitted to practice before the   | of the United States and Courts               |  |  |  |  |
| 13  | Courts, United States Circuit Courts of Appeal, the Supreme Court  | in member in good                             |  |  |  |  |
|   | of other States on the dates indicated for each, and that rethinks is present,   |   |  |  |  |  |
| 1.1   | S .  | Daniel A. J. Second                           |  |  |  |  |
| 14  | standing of the bars of said Courts.   | Date Admitted                                 |  |  |  |  |
| 15  | US District Court - Northern District of California  | Date Admitted 11-23-04                        |  |  |  |  |
|   | US District Court - Northern District of California  | Date Admitted 11-23-04 6-17-03                |  |  |  |  |
| 15  | US District Court - Northern District of California US District Court - Southern District of California  | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16  | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California   | Date Admitted 11-23-04 6-17-03                |  |  |  |  |
| 15<br>16<br>17  | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18  | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20  | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21                                      | US District Court - Northern District of California US District Court - Southern District of California US District Court - Central District of California US District Court - Eastern District of California    | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                                | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                          | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17,<br>18<br>19<br>20<br>21<br>22<br>23<br>24                   | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17,<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25             | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26        | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17,<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26        | US District Court - Northern District of California  US District Court - Southern District of California  US District Court - Central District of California  US District Court - Eastern District of California | Date Admitted 11-23-04 6-17-03 3-3-80         |  |  |  |  |

| 6.   | That there are or have beer | no disciplinary proceedings instit     | uted against petitioner,              |     |
|--|-----------------------------|--|---------------------------------------|-----|
| nor any susp   |                             |  |                                       |     |
| nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory or administrative body, or any resignation or termination in order to avoid disciplinary or disbarment proceedings, except as described in detail below: |                             |  |                                       |     |
|  |                             |  |                                       | N/A |
|  |                             |  |                                       |     |
| ·  | 1                           |  | transport of the second               |     |
| 7. That Petitioner has never been denied admission to the State Bar of Nevada. (Give   |                             |  |                                       |     |
|  | f ever denied admission):   |  |                                       |     |
| N/A  | •                           |  | •                                     |     |
|  |                             | •                                      |                                       |     |
| •  |                             |  |                                       |     |
| 8.   | That Patitioner is a membe  | r of good standing in the followin     |                                       |     |
| State Dan of California  |                             |  |                                       |     |
|  |                             | ation                                  |                                       |     |
| LUS AIIS   | •                           |  |                                       |     |
| 9,   |                             | f Petitioner's firm (or office if firm | has offices in more than              |     |
| -  |                             | d has/have filed application(s) to     |                                       |     |
|  |                             | (3) years in the following matters:    |                                       |     |
|  |                             | Title of Court                         | Was Application                       |     |
| Date of Appli  | cation Cause                | Administrative Body or Arbitrator      | Granted or<br>Denied                  |     |
| NT   |                             | or Athitiator                          |                                       |     |
| None   |                             |  |                                       |     |
|  |                             |  | · · · · · · · · · · · · · · · · · · · |     |
|  |                             |  |                                       |     |
| <del> </del>   |                             |  |                                       |     |
|  | 71.                         | La serve and of additional annie       | rations)                              |     |
| •  | (11 necessary, please attac | h a statement of additional appli      | ware                                  |     |
|  |                             | 3                                      |                                       |     |

| I   | 10. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the State            |  |  |
|-----|---|--|--|
| 2   | of Nevada with respect to the law of this state governing the conduct of attorneys to the same exten      |  |  |
| . 3 | as a member of the State Bar of Nevada.   |  |  |
| . 4 | 11. Petitioner agrees to comply with the standards of professional conduct required of the                |  |  |
| 5   | members of the bar of this court.   |  |  |
| 6   | <ol><li>Petitioner has disclosed in writing to the client that the applicant is not admitted to</li></ol> |  |  |
| 7   | practice in this jurisdiction and that the client has consented to such representation.                   |  |  |
| 8   | That Petitioner respectfully prays that Petitioner be admitted to practice before this Count              |  |  |
| 9   | FOR THE PURPOSES OF THIS CASE ONLY.   |  |  |
| 10  | DATED: Dec. 5, 2006  Petitioner's Signature   |  |  |
| 11  |   |  |  |
| 12  | STATE OF CALIFORNIA COUNTY OF LOS ANGELES   |  |  |
| 13  | COUNT OF LOS ANGELES  |  |  |
| 14  | Andrew K. Alper , Petitioner, being first duly gworn, deposes and says:                                   |  |  |
| 15  | That the foregoing statements are true.   |  |  |
| 16  | Petitioner's Signature  |  |  |
| 17  | (SEAL)  |  |  |
| 18  | Subscribed and sworn to before me this  |  |  |
| 19  | 5" day of December, 2006.   |  |  |
| 20  | Sandra L. Barnett  Notary public  |  |  |
| 21  | MOUNTY PROME  |  |  |
| 22  | SANDRA L. BARNETT   |  |  |
| 23  | Commission # 1551794 See See See See See See See See See Se   |  |  |
| 24  | Los Angeles County<br>My Comm. Expires Feb 11, 2009   |  |  |
| 25  | (a) Contain, Lighted Feb 11, 2009   |  |  |
| 26  |   |  |  |